



# APEX INSTITUTE OF AYURVEDIC MEDICINE & HOSPITAL

(Run by Apex Welcare Trust)

Approved by- National Commission for Indian System of Medicine (NCISM),

New Delhi Ministry of Ayush, New Delhi, Government of India,

Ministry of Ayush, Uttar Pradesh, Lucknow, Government of Uttar Pradesh, Lucknow,

Affiliated to Guru Gorakhnath Ayush University, Gorakhpur

Rs.-500/-

NH-07, VARANASI-MIRZAPUR ROAD, SAMASPUR, CHUNAR, MIRZAPUR, U.P.-231304

Form. No.

131

B.A.M. S. ADMISSION FORM 20.....

PHOTO

## 1. PERSONAL DETAILS

1. Name of the Candidate : \_\_\_\_\_
2. Course applied for : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Nationality : \_\_\_\_\_ 5. Sex: M/F 6. Cast: Gen/OBC/SC/ST
7. Domicile : U.P. State/ Other State .....
8. Marital Status: Married/Unmarried
9. Father's Name: .....
10. Mother's Name : .....
11. Father's Occupation : ..... Mother's Occupation: .....
12. Permanent Address : .....  
.....  
..... Pin Code : .....
- Mobile No. (Students) ..... WhatsApp No. (Students) .....
- Mobile No. (Father) ..... WhatsApp No. (Father) .....
- E-mail (Students) .....
- E-mail (Father's) .....
13. Aadhar No.: ..... PAN No. ....
14. Present Address: .....  
.....  
..... Pin Code : .....

**2. ACADEMIC QUALIFICATION**

S.N.	QUALIFICATION	SUBJECT	YEAR		UNIVERSITY/ BOARD	MAX. MAR.	OBTAINED MARKS	%
			FROM	TO				
1	10 <sup>TH</sup> (X)	SCIENCE						
2	12 <sup>TH</sup> (XII)	BIOLOGY SCIENCE						
3								

**DETAILS OF MARKS IN QUALIFYING EXAMINATION (12<sup>th</sup>)**

Subject	Max. Marks	Marks Obtained	%Age
(A) Physics			
(B) Chemistry			
(C) Biology			
Total of (A+B+C)			
(D) English			
(E) Hindi			
(F)			
Total			

**3. NEET ENTRANCE EXAM DETAILS**

NEET Roll No		NEET Application No.	
General Rank		Category Rank	
DOB		Total Marks	
		Obtained Marks	

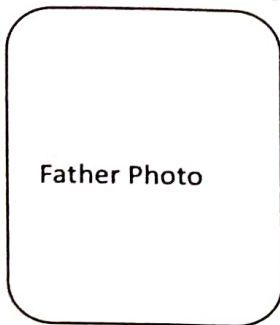
**4. U.P. AYUSH COUNSELLING DETAILS**

UP Ayush Reg. No.		Allotment No.	
General Rank		Category Rank	
Date of Counselling		Document Verification Date	
Date of Reporting at Institute			

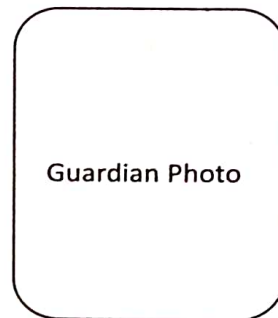
Following 3 sets of attested copies should be enclosed with the Application:  
(Tick Appropriate One's)

1. Admit Card/Result Card of NEET entrance exam

2. U.P. Ayush Counselling Registration & Security Deposit Fees Receipt
3. U.P. Ayush Counselling Allotment Letter
4. Matriculation (10<sup>th</sup>) Certificate/Marksheet
5. 12<sup>th</sup> (10+2) or Equivalent Exam Certificate/Marksheet
6. Migration/School Leaving certificate
7. Domicile, Income & Cast Certificate
8. 100/- Rs. Stamp Paper Notarized Affidavit -Anti-Ragging
9. 100/- Rs. Stamp Paper Notarized Affidavit - True & Correct Document (Counselling & Academic) Submission.
10. Passport/Aadhar Card/Voter/Driving License
11. Medical Certificate
12. Six Colored passport size photographs



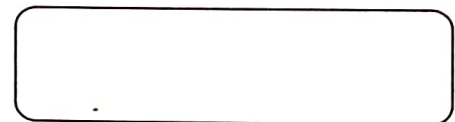
Father Photo



Guardian Photo



Signature



Signature

Name of Father: .....

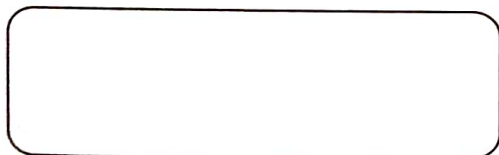
Date : .....

Place: .....

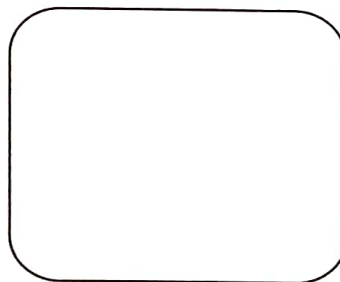
Name of Guardian: .....

Date : .....

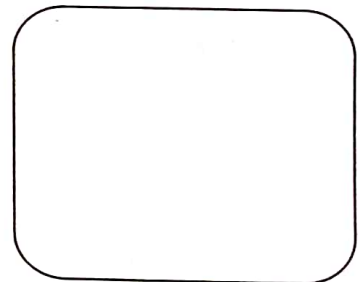
Place: .....



Students Signature



Left Hand Thumb



Right Hand Thumb

Student thumb Impression

Approval & Signature of Admission & Verification Committee

Signature-1

Signature-2

Signature-3

Name: .....

Name: .....

Name: .....

Signature of Admission Authority with Date .....

Signature of Principal with Seal:



## **UNDERTAKING**

1. I ..... S/D/W/O, .....

Permanent Address: \_ : .....

City: ..... State: ..... Pin Code: .....

Mob.: ..... do hereby undertake that the Documents/particulars submitted to the college are true and correct. I agree that the admission is granted to me as per the terms, conditions, and rules of the U.P. Ayush Counselling Authority. I also understand that the admission will be cancelled and fee paid by me will be forfeited if any of the Documents/particulars given by me at the time of admission or later are found to be incorrect or false.

2. I agree that the Director/Management's decision in all matters concerning admission, studies, discipline, training, and conduct will be final and binding on me to detain Students in appearing in final exams.
3. I agree that the College Tuition Fees/Hostel Fees/Examination Fees/Bus/Transportation Fees or any other fees will pay as per time schedule decided by college authority, if I will fail to pay in given time schedules College Authority/Management can take Penalty/Fine.
4. I understand that the student's association, active or passive with any unlawful organization, unions etc. is forbidden and I shall not have any objection if I am expelled/rusticated from the college/institute due to my participation in any union/unlawful activity or any other activity which violates the code of conduct of the college/institute.
5. I understand that the consumption of alcohol, drugs or any other intoxicant and smoking within the College/Institute/Hostel Premises is forbidden.
6. I am aware that as per the Hon'ble supreme court order, ragging in any form is totally banned, this is a criminal act for which FIR will be lodged and if found involved suspension and rustication from the college/Institute is must and I will not be able to take admission in any institute anywhere in India.
7. I hereby declare that I was never involved or punished in any case of indiscipline and unlawful activity during my school or college career, there is no enquiry pending against me with the school/college/police/other authorities of the state to which I belong or resided in any others state at any time.
8. I also know that in case of discontinuation of my studies or leaving the college/institute in between the duration of the course I shall have to pay the fee for the remaining duration of the course. Failing to do so the college/institute can take any legal action against me.

9. I agree that if any component of fee is revised by the competent authority, the enhanced amount if any shall be deposited within two weeks of the issue of such notification. I understand that the tuition fee must be paid in advance Professional wise, whereas university fee other charges etc. is to be paid as per required.
10. I understand that it is mandatory to undergo practical training for specific periods in accordance with the relevant academic curriculum. I agree that outside Chunar/Campus for such practical training, I will not have any objection for my being placed so. The institute shall not be held responsible in any way for mishap that may occur to me during my tenure in the college/institute or during the practical training outside the institute/college. I also agree to follow terms and conditions of the practical training program.
11. I hereby agree to make all the necessary arrangements for my boarding and lodging, if hostel accommodation is not available or availed.
12. I understand that the student once admitted to the institute/college is not eligible for transfer to any other college action will be no refund of fee in such cases as mentioned.
13. I am aware that the use of mobile phones in the institute/college premises is banned. In case I violate this, strict action will be taken against me as per the disciplinary rules of the college/institute.
14. I am aware that the if I withdraw my admission from the college/institute after the cut-off date for admissions, the fee paid is not refundable under any circumstances.
15. I am aware that the University examination form are filled of the end each professional. I also understand the minimum 75% attendance in aggregate and in individual subject is required for being eligible to appear in the university theory and practical exams as per University rules. I shall be filling the University examination form with a clear understanding that if at a later stage I am found to be having shortage of attendance, the Principal/Director is well within his rights to detain and debar me from appearing in the University theory and practical exams in accordance with the rules of the University.
16. I will report for registration as per the schedule announced by the admitting authority failing which my admission will stand cancelled without any intimation from the college/institute.
17. I understand that in event of breach of any of the above-mentioned conditions of the undertaking, my admission will stand cancelled without any obligation on the part of the college/institute to issue show cause notice. The fee paid shall be forfeited.
18. In case I avail the college/institute transport facility, the institute is not responsible for any mishap or discontinuation of bus service. I shall be availing the transport facility at my own risk and peril. The necessary undertaking in this regard shall be submitted as and when I start availing the transport facility.



19. I will pay damage charge for vehicle, furniture, and equipment's of the college in case I am found guilty during my stay in the College.
20. All legal disputes, if any, shall come under the jurisdiction of Court in Mirzapur City, Uttar Pradesh only.

Signature of the Candidate

Signature of the Father

### **Declaration**

I hereby solemnly affirm & declare that I have read the contents of College's Prospectus clearly and have understood the points mentioned in the undertaking. I shall abide by the rules and regulations of the college as mentioned in the prospectus and the changes which may be notified from time to time. I further confirm that the information given in the application form is correct and true to the best of my knowledge & belief.

Dated \_\_\_/\_\_\_/\_\_\_\_

Signature of the Parent/Guardian

Mob. No.-

- Note: (i) Incomplete Application form shall not be accepted.
- (ii) It must be understood that submissions of the Application form in no way confirm. Admission to the college after the completion admission process by the competent Authority. The admissions for lapse seats shall be made at the sole discretion of the governing body of the college in accordance with the relevant rules and regulations of the competent authority.
- (iii) Form will be accepted along with the application form fee either in cash/DD in favor of Apex Institute of Ayurvedic Medicine & Hospital payable at Chunar/on line mode/NEFT/RTGS on Following Account Details –

**APEX INSTITUTE OF AYURVEDIC MEDICINE & HOSPITAL**

**A/C Number : 35731272623**

**IFSC Code & Branch : SBIN0001029, Chunar**

**Bank & Branch : State Bank of India, Chunar**

Signature of the Candidate

Signature of the Parent/Guardian

Signature of Admission Authority: .....

Signature of Principal with Seal: